AMENDED MEMORANDUM OF THE SOCIETY

1 NAME OF THE SOCIETY

The name of the society shall be "A GIGGLES

WELFARE ORGANIZATION"

2 REGISTERED OFFICE

The Registered office of the society shall remain in the National Capital Territory of Delhi and at present it is at the following address:- E-74, 3RD FLOOR, BHARAT NAGAR, NEW FRIENDS COLONY, NEW

DELHI - 110025.

WORKING AREA

N.C.T. of Delhi

4. AIMS AND OBJECTIVES

The aims and objectives of the society for which

the same is established, are as under:-

a. To create a sense of brotherhood co-operation, mutual harmony, love and affection amongst the members of the society and also amongst the general public.

b. To promote the cause of National Integrity and unity of India and to light against the forces of separatism in India.

c. To organize seminar on social justice educational and economical upliftment of raise legal demands and fundamental rights provided by the Cultural of India.

d. To open, found, establish, promotes, set up: Fun maintain, assist, finance support and/or help the various charitable, educational industrial technical/non technical, industrial, vocational, agricultural and community development programs for all and all over in India.

e. To open, found, establish, promote, set up, run, maintain, assist, finance support and/or help the various community development programs acting and also construct and develop the community Halls Night Shelters, Old age homes Orphanage, health care centers crèches (day care centers) Charitable dispensaries hospitals, schochalaya, Libraries, reading rooms play grounds, Yoga training centers, Gymnasium's, Aanganwari, Balwari Mahila Ashram, and other building/institution for use of General Public and for Welfare of the General Public.

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Registrar of Society

- f. To establish, maintain or grant aid for the establishment of maintenance of Wells, Tube Wells, Tanks, Water reservoirs, Trees and also to make the constructions maintenance of paths, roads, khandanja, parks, Sewerage and other building and institutions which are used by the general public.
- g. To take up effective but reasonable and lawful steps for the eradication of social evils such as Dowry system, Child Marriage (BAL VIVAH), Child labour, wastage of money is the various functions and use of intoxicated drugs/wine/smack etc.
- h. To help the street children by providing them shelter, food and education.
- To make adequate. Arrangements and start the rehabilitation centers for destitute, widows, old men and women, poor, beggars, handicapped, blinds deaf, dumb, mentally retarded and for other needy people.
- j. To organize, arrange and conduct programmes for the development welfare of downtrodden, depressed and exploited classes specially women and children of the humanity and to generate self – sufficiency, confidence and vitality among them.
- k. To take up effective but reasonable and lawful steps for the solution of the problems relating to the blind handicapped, mentally handicapped deaf dumb and other disabled through the various kinds of training programs and also providing them required facilities to make them independent.
- I. To give, provide and/or render monetary and other help and assistance for the relief of persons and animals affected by natural and other calamities such as flood, fire, famine, cyclone, earth quake, storm, accident, postilence drought, epidemic unbearable cost of living and the like, to give donations subscription so contributions to institutions establishments, centers on persons doing relief work or such occasion.
- m. To approach and to encourage the people to donate Dandles Blacken progs, Woolen/Cotton/Silken Clothes and other articles of only use to the men women and children.
- n. To provide food, cloths, shelter (temporary/permanent), medicines and other required facilities to the people who have faced the natural clam the disaster.
- o. To start various programs against child labour and take up effective but reasonable and lawful steps on this connection for the welfare of children.

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Registrar of Society

p. To educate the people and organize various kinds of awareness programs/activities regarding consumer protection laws and rights of the public in this connection.

- q. To render services to the women, children and youth of the country for their actual moral, social and legal rights.
- r. To work for promotion and diffusion of useful knowledge and advancement of Indian Art, culture and philosophy.
- s. To promote, literacy, cultural and other social activities by Awareness programs, adult education classes, sarve shiksha abhiyan, lectures, essay, competitions, exhibitions, symposiums, cultural, programs, press conferences and seminars.
- t. To start, establish, run take over or manage and maintain the schools with object to provide sound Nursery, pre-nursery, primary, Middle secondary senior secondary and Higher education to children /students by seeking recognition and affiliation from the education department etc.
- u. To appoint Managing Committee including its Chairman, Manager and Members of School.
- v. To protect and support the interests of SC/ST, Women, landless labouers, bonded laborers, physically handicapped persons and other disadvantaged sections of the society.
- w. To start, establish, promote, maintain, found the cottage industries, in the rural area under governance of the society in order to realize the aims of women empowerment, self employment to the village youths and alleviate inverty in villages.
- x. To approach the farmers (and the people connected with agriculture) and provide them the latest technology and the research information in the fields of agriculture for the betterment of farmers/agriculturists.
- y. To start, run and manage the various training centers like Poultry, Goatery Piggery, fishery etc. to train the young boys and girls belonging to the SC/ST. Minority and Backward Classes for the purpose of getting self employment and also for the solution of the problems of unemployment and also provide all necessary facilities to the trainees.
- z. To propagate the green revolution and to defuse knowledge of setting ap Agro Industries.

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aa. To conduct various types of research in the Agriculture & other improvement through bb. To take up steps and measures for the protection and preservation animals and wildlife. cc. To organize activities related to the Health and Sanitation in the Villages by adopting the modern methods for the better health of the people are contact the concerned authorities. dd. To establish and maintain institutions for the handicapped blind, deaf & dumb, poor, SC, ST, Minorities, Backward classes and other needy people to provide the training of

house hold industries, semi skilled jobs and also to provide them other required facilities like Hostels, Medical Aid, Food, Cloths, Transportation and economics assistances to start new business.

ee. To start various schemes life "SELF HELP GROUP" for the social economic upliftment of general public.

ff. To arrange and organize EYE and BLOOD donation camps.

gg. To provide information and education/useful knowledge and the medical advise, to general public regarding the vies of the society like Smack, Smoking (Cigarette/Biri/Hukka), Use of Alcohol/Wine, 'AIDS etc.

hh. To conduct training and research programs for Pollution control on Water, Air, Soil, Earth, Atmosphere), polluted Diseases and to maintain develop and also protect the Herbs, Forests, Environment Species of the Animals, Birds, Wild Life and other Natural Gifts for helping to support the preservation of Environment.

ii. To receive financial and non-financial assistance from Court Not Govt. Organization, International Agencies, Banks and any other legal entity or individual. ्रात्याचे ज्

jj. To accept donations, grants, presents, gifts and other offerings in the shape of moveable and/or immoveable properties for the attainment of the aims and objects of the society.

kk. To purchase/acquire lands and/or the buildings in the name of the society for the upliftment and fulfillment of the Aims and Objects of the society

ll. To erect, construct, alter, maintain, sell, lease, mortgage, transfer, improve, develop, manage and control all or any part of the property or the building of the above society, necessary or convenient for the purpose of the attainment of Aims and Objects of the society.

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mm. To publish Books, Charts, Illustrations, Journals, Magazines, Periodicals, News Letters/Papers and other publications in the different languages and on the different subjects.

- nn. To do such other things/acts/activities which are necessary for which may be incidental or conducive to the attainment of any of the subject of the society.
- oo. The activities and the branches shall spread all over in Indian and also n the different countries of world.
- pp. All the acts/activities/programs shall be Non Profitable and shall be done on Profit-No Loss' basis.
- qq. The society will invest money and funds according to the Section 11(5) of the Income tax Act, 1961.
- rr. To approach to the competent court/courts to safeguard the rights of the general public and for the public interests from time to time as the society may deem fit and proper.
- ss. To organize and raise funds, including donations, towards the CM/PM Relief funds.
- tt. To promote and educate Road users/public for road safety awareness and activities, Traffic Rule and Regulation etc.
- uu. To work for welfare and prevented of Wild Life animals, Cattle Stay Cattle establish Veterinary hospitals, Gaushalas.
- Vv. To do networking and receive grants from Gove, Semi Govt., PSUs National/International NGOs, Bilateral/Multilateral agencies for betterment of the society.
- ww. To do work in association with Ministry of Food processing and industries.
- xx. To undertake infrastructure development further to raise funds to be utilized for welfare activities carried out by the society.
- yy. To advocate and lobby to enhance NGO/civil society participation in educational policy making and other national and international educational activities issues.
- zz. To collaborate, co-operate, and co-ordinate with governmental/hational/voluntary organization, working in the field/areas mentioned above.

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- aaa. To formulate, monitor and implement viable project to solve the persisting problems in the field of education.
- bbb. Society will pursue its mission with determination, diligence, sincerity and dedication.
- ccc. Society will also expand its area of work in the following fields: (a) Human Right protection (b) Environment protection and other socio-economic and welfare issues.
- ddd. To organize awareness program among the community regarding the benefits of modern/scientific education.
- eee. To work with the economically and socially deprived section, so that they become educated, skilled and aware.
- fff. Our vision is to visualize a society in which peace, social justice and equality prevails and helps the marginalized and poor sections of the community to have equal opportunity for their involvement in the development process.

ggg. To work for designing and planning anti-poverty policy, plans and programmes by:-

- a. Organizing and empowering the poor themselves.
- b. Enabling the poor to take self employment and labour absorbing activities and techniques.
- c. Designing social protection schemes to meet the basic needs of poor.
- hhh. To encourage and to take measure to empower the women to participate in all levels of decision making involving policies and programmes affecting their health through out life cycles particularly their reproductive health.
- iii. To work for rural and tribal women by teaching them about the precautions and other preventing measures to tackle with unnecessary population growth.
- jij. To work, to enhance the status of women in the labour force by providing the schemes and projects, especially created for them such as maternity protection scheme, crèchefacility etc.
- kkk. To start, establish, run or manage and maintain schools with an object to provide sound pre-primary, primary, secondary and senior secondary education including vocational and technical education to children by seeking recognition and affiliation from the educational department/concerned government authorities.

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mmm. To establish and maintain institutions for the handicapped disabled blind, poor, and child labour SC & ST, BC, OBC classes and other needy persons like vacations training in vacations of house hold industries, semi-skilled jobs for self employment and to provide food, clothing, Mid day meals, medical and transpirations, libraries, laboratories, reading rooms, hotels, playgrounds, swimming pool and other required facilities to the boys/girls and also to the members of the society.

nnn. To carry on community development programmers/activities and also construction and development the community Hall, Barat Ghar, Dharamshalas, Pio, Sulabh Sauchalayas, Old-aged Home, Mobile Health Van, Health Care Centers, Charitable Dispensaries, Hospital, Libraries, reading room, Play grounds, stadium (both open and Indoor) Yoga Training Centers, Anganwari, Balwari, Studios, Drama Stage and other training and research institute for the attainment of the Aims and Projects of the Society (after allotment of land from competent authority if required).

Ooo. To start various kinds of training courses like-Teachers, Training, Nurses Training, Technical and Non Technical Course, Laboratory Assistant, Precoaching Govt. Examination, Hospital Education Centre cum clinics, Maternity Homes, Child Care Centers and such other Institutions (after getting the permission and or affiliation form the competent authority/authorities, if it is required for the solution of problem of unemployment amongst the young generation use of general public.

ppp. To establish, run, maintain, manage and control the various schools/colleges, Training Institution/courses like, Medical, Dental, Para Medical, Ayurvedic, Homeopathic Naturopathy, Pharmacy, Nursing, Laboratory, Occupational Therapy, Dietician, Beautician, Acupunture and Acupressure Therapy, etc. (after getting proper permission from the competent authority it is required).

qqq. To arrange and manage the training institution in Typing, Short Hand, Computer information technology, Fine Arts, Craft, Music, Painting, Jule goods, Biological for health, Modeling, Cutting and Tailoring, Yoga, Physical Educational and other social activities of Awareness programs, Adult Education Classes, Lectures, Essay Competitions Exhibitions, Symposium, cultural Programs, Press Conference and Seminars.

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rrr. To establish, run, maintain and grant aid in cash or kinds to Advance Technical education colleges including Engineering & Diploma College, G.R.C., Management Education Institute, Computer Science & Engineering Institutes, Teacher T raining and Specialized studies & Research Institutes Science and Technology to provide standard and high class education for B.E./B.tech /B.Arc/MBA/B.Ed./M.Ed./N.T.T. courses and other related courses to the student according to Rules and Regulations of A.I.C.T.E., N.C.T.E. and State Government.

All the incomes, earnings, movable and immovable properties of the society shall be solely utilized and applied towards the promotion of the aims and objects only as set forth in the memorandum of association and no profit on thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, profits in any manner whatsoever to the present or past members of the society or to any person claiming through anyone or more of the present or the past members. No member of the society shall have any personal claim on any movable or immovable properties of the society or make any profits, whatsoever by virtue of this membership.





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5. GOVERNING BODY

Registrar of Society

The names, addresses, occupations and designations of the members of the persons members of the governing body to whom the management of the Society is entrusted as required under Section 2 of The Societies Registration Act, 1860 as applicable to the National Capital of Territory of Delhi are as under: -

	Occupation	DISGNATION
MRS. USHA SINGH 202 A, Pocket -A, Mayur Vihar- II, Delhi -110091	Social Worker	President
MR. NARENDRA KUMAT Z-151, Kashmiri Colony Prem Nagar Najafgarh, New Delhi 110043	Retd. Air Force Officer	Vice-President
MR. RANJAN MANI JHA Village - Mohana, Anchal-Jhan Jhar Pur, Distt. Madhubani (Bihar)	Social Worker	Gen. Secretary
MR. SHAWN ANTHONY LEE House no 712/27, Anthonys Villa Khadi Bhandar wali Gali Ram Ganj Ajmer, Rajasthan -305001	Service	Secretary
MR. GURU DAYAL VIJ O-58 1 ST Floor Sec12 Noida G.B. Nagar (U.P.)	Service	Treasurer
MR. PIYUSH SHARMA 127 A.N.D.C Subhash Khand Giri Nagar Kalkaji, Delhi -19	7. Of Service	Executive Member
MR. AKASH KASHYAP New Colony/Kosi Colony Jalalgarh Purnia Bihar-854327	Service RAR	Executive Member
	202 A, Pocket -A, Mayur Vihar- II, Delhi -110091 MR. NARENDRA KUMAT Z-151, Kashmiri Colony Prem Nagar Najafgarh, New Delhi 110043 MR. RANJAN MANI JHA Village - Mohana, Anchal-Jhan Jhar Pur, Distt. Madhubani (Bihar) MR. SHAWN ANTHONY LEE House no 712/27, Anthonys Villa Khadi Bhandar wali Gali Ram Ganj Ajmer, Rajasthan -305001 MR. GURU DAYAL VIJ O-58 1 ST Floor Sec12 Noida G.B. Nagar (U.P.) MR. PIYUSH SHARMA 127 A.N.D.C Subhash Khand Giri Nagar Kalkaji, Delhi -19 MR. AKASH KASHYAP New Colony/Kosi Colony Jalalgarh	202 A, Pocket -A, Mayur Vihar- II, Delhi -110091 MR. NARENDRA KUMAT Z-151, Kashmiri Colony Prem Nagar Najafgarh, New Delhi 110043 MR. RANJAN MANI JHA Village - Mohana, Anchal-Jhan Jhar Pur, Distt. Madhubani (Bihar) MR. SHAWN ANTHONY LEE House no 712/27, Anthonys Villa Khadi Bhandar wali Gali Ram Ganj Ajmer, Rajasthan -305001 MR. GURU DAYAL VIJ O-58 1 ST Floor Sec12 Noida G.B. Nagar (U.P.) MR. PIYUSH SHARMA 127 A.N.D.C Subhash Khand Giri Nagar Kalkaji, Delhi -19 MR. AKASH KASHYAP New Colony/Kosi Colony Jalalgarh Purnia Bihar-854327

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6. DESIROUS PERSONS

Registrar of Society

We, the undersigned are desirous of forming the Society namely "A GIGGLES WELFARE ORGANIZATION" under the Societies Registration Act 1860 as applicable to the Union Territory of Delhi in pursuance of the Memorandum of Association of the Society.

S.N	Name & Address	Occupation	SIGNATURE
0.	The state of the s	Occupation	SIGNATURE
1.	MR. NAVEEN 283, Harijan Colony, Bhalswa, Delhi	Farmer	Sd/-
2	MRS. MADHU BALA 46, Papada Mukhya Gram, Distt Jaipur (Raj.)	Advocate	Sd/-
3.	MR. PANKAJ Bachan Singh Colony, Mujaffar Nagar, (U.P.)	Business	Sd/-
4.	MR. MAHENDRA SINGH 772/13, Gali Beri wali, Ajmeri Gate, Delhi	Business	Sd/-
5.	MRS. SUSHILA 337, Sector-28, Jyoti Park, Gurgaon (HR.) MR. SADANAND 481, Methech Kupi, Vrandayan (H.P.)	Business OF SO	Sd/-
6.	randavan (O.F.)	Business Residue studies	Sd/-
7.	MR. SURENDER KUMAR	7. Spoult worker	Sd/-



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Registrar of Society





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AMENDED CERTIFICATE OF REGISTRATION UNDER SOCIETIES REGISTRATION ACT XXI OF 1860

Registration No.: S-59154/2007 (Date of Registration 13/07/2007)

I hereby certify that "In pursuance of Section 12 and 12 A, the name/address of the society has been changed from

"A GIGGLES WELFARE ORGANIZATION"
Located at Plot No-Z-148, Kh.28/1, G/F, Prem Nagar, Ph-IV,
Najafgarh, Near Khera Gas Agency, New Delhi-43.

to

"A GIGGLES WELFARE ORGANIZATION"
REGISTERED OFFICE-E-74, 3rd FLOOR, BHARAT NAGAR, NEW
FRIENDS COLONY, NEW DELHI-110025.

w.e.f. 02 08 13 under the SOCITIES REGISTRATION ACT OF 1860.

Thousand Thirteen.

AMENDED FEE OF RS. 01/- received.

Seal Registrar of Societies Delhi

REGISTRAR OF SOCIETIES
GOVT OF NCT OF DELHI